

RECOMMENDATION FOR UPWARD BOUND PHOTOGRAPHER

The person named below has applied for a position to work on staff with the Truman State University Upward Bound Project. This program serves area high school students in their efforts to adequately prepare for postsecondary education. The photographer needs to show initiative and follow-through as they capture the essence of the program in pictures.

I understand that the Family Educational and Privacy Act of 1974 provides me with access to this form and any attached letters of recommendation. I also understand that I may waive this access. Accordingly, (check one):

I waive access to this form and any attached letter of recommendation.
 I do not waive access to this form nor any attached letter of recommendation.

Signature of Applicant _____ Date _____

Name of Applicant (please print/type) _____

Please evaluate the applicant on the basis of demonstrated abilities in the areas below. Circle the number that best indicates your response to each item.

	Excellent	Good	Average	Below Avg.	Poor	Cannot Judge
Do you believe the applicant would . . .						
Possess knowledge of photography and equipment	5	4	3	2	1	CJ
Work well independently and interdependently	5	4	3	2	1	CJ
Plan and meet deadlines	5	4	3	2	1	CJ
Possess initiative and follow through	5	4	3	2	1	CJ
Provide quality pictures	5	4	3	2	1	CJ
Relate well to rural participants of diverse backgrounds	5	4	3	2	1	CJ
Relate professionally with students and staff	5	4	3	2	1	CJ
Maintain a spirit of cooperation with colleagues	5	4	3	2	1	CJ
Demonstrate maturity and professional ethics	5	4	3	2	1	CJ
Support the management structure	5	4	3	2	1	CJ
Possess superb attention to detail	5	4	3	2	1	CJ

Please attach a letter indicating your professional relationship to the candidate and degree of confidence with which you recommend him/her to work with low-income, first-generation college students.

Signature _____ Position _____

Return to Upward Bound (Truman State University; KB 220; 100 E. Normal St.; Kirksville, MO 63501)
Phone: 660/785-4244 Fax: 660/785-4245